

## REFERENCE

- Adek, M. (2016). Analisis Perbandingan Wacana Kampanye Hitam dan Putih Tentang Jokowi Pada Pilpres 2014 dan Pergerakan Wacananya. Tesis Magister Linguistik Universitas Andalas.
- Aida, N. R. (2020, February 24). Kompas: Mengenal Hubungan SARS-CoV-2 dan Covid-19 Kaitannya Virus Corona, Berikut Penjelasannya... retrieved from <https://www.kompas.com/tren/read/2020/02/24/213251265/mengenal-hubungan-sars-cov-2-dan-covid-19-kaitannya-virus-corona-berikut?page=all>.
- Arnita, I. G. A., Puspani, I. A. M., & Malini, N. L. N. S. (2016). Componential Analysis of The Cultural Terms in The Bilingual Short Story Entitled Mati "Salah Pati" and Its Translation "The Wrong Kind of Death". *Linguistika*, 23(44), 12-19.
- Azizah, K. N. (2020, May 6). Detikhealth: Dugaan Kasus Pertama Virus Corona di China Terdeteksi pada November 2019. Retrieved from <https://health.detik.com/berita-detikhealth/d-5004285/dugaan-kasus-pertama-virus-corona-di-china-terdeteksi-pada-november-2019>.
- Bachtiar, Y. C. (2018). "Hoax, Media serta Analisis Wacana". *Jurnal Komunikasi*, 15(2): 94-101.
- Bruggemann, M., Elgesem, D., Bienzeisler, N. Gertz, H.D., & Walter, S. (2020). Mutual Group Polarization in the Blogosphere: Tracking the Hoax Discourse on Climate Change. *International Journal of Communication*, 14(2020), 1025-1048.
- Chaer, A. (1995). *Pengantar Semantik Bahasa Indonesia*. Jakarta: PT. Rineke Cipta.
- Chomsky, N. (1965). *Aspects of the Teory of Syntax*. Cambridge: M.I.T Press.

Creswell, J. W. (2013). *Research design: Qualitative, Quantitative, and Mixed Methods Approaches — 4th ed.* Nebraska: Sage Publication Inc.

Dennis, R.M. (2004). Racism. *The Social Science Encyclopedia*, 2(3). London: New York: Routledge.

Dijk, A.V. (2004). Analyzing Racism Through Discourse Analysis Some Methodological Reflections. Retrieved form <https://www.semanticscholar.org/paper/Analyzing-Racism-Through-Discourse-Analysis-Some-Dijk/2f69df430a9132cf8ea063a9e0286d47ce738918#citing-papers>.

Egins, S. (2004). *An International to Systemic Functional Linguistics (2<sup>nd</sup> ed.)* London: Bloomsbury Academy.

Essed, P.J.M. (1987). *Understanding Everyday Racism*, Newbury Park, CA: Sage.

Garvin, P. L. (1962). Research in Semantic Structure. *Technical Note 6* (Thompson Ramo Wooldridge Inc.).

Garvin, P. L., Brewer, J., Mathiot, M. (1967). Predication-typing: A Pilot Study in Semantic Analysis. *Language* 43 (Number 2, Part 2). *Language Monograph* 27.

Ghani, N. (2008). Racism. *Encyclopedia of Race, Ethnicity, and Society*. Sage. pp. 1113–1115.

Halliday, M.A.K. (1978). *Language as Social Semiotic: The Sosial Interpretation of Language and Meaning*. London: Edward Arnold.

\_\_\_\_\_. (1985). *An Introduction to Functional Grammar*. Australia: Edward Arnold.

\_\_\_\_\_. (1994). *An Introduction to Functional Grammar*. London: Arnold.

Halliday, M.A.K. dan Matthiessen, C.M.I.M. (2004). *An Introduction to Functional Grammar*. London: Arnold.

Halliday, M.A.K. dan Ruqaiya Hasan. (1992). *Bahasa, Konteks, dan Teks: Aspek-Aspek Bahasa dalam Pandangan Semiotik Sosial, Penerjemah Barori Tou*. Yogyakarta: Gajah Mada University Press.

Himawan, E. M. (2020, May 20). 22 Tahun setelah Kerusuhan Anti-Cina Mei 1998, Riset Ungkap Prasangka dan Trauma Masih Ada. Retrieved from: <https://theconversation.com/22-tahun-setelah-kerusuhan-anti-cina-mei-1998-riset-ungkap-prasangka-dan-trauma-masih-ada-138962>.

Irawan, F. (2020). Pergerakan Wacana tentang Nietzsche di Kalangan Agamawan dalam Perspektif Teori BREAK. Masters thesis. Universitas Andalas.

Jakobson, R. (1972). Verbal Communication. *Scientific American* 227 (September), 72-88.

Jayani, D. H. & Widowati, H. (Ed.). (2019, September 9). Berapa Pengguna Internet di Indonesia?: Proyeksi Pengguna Internet di Indonesia 2017-2023. Retrieved from <https://databoks.katadata.co.id/datapublish/2019/09/09/berapa-pengguna-internet-di-indonesia#:~:text=Data%20Statista%202019%20menunjukkan%20pengguna,%25%20pada%20periode%202018%2D2023>.

Joos, M. (1958). Semiology: A Linguistic Theory of Meaning. *Studies in Linguistics* 13, 53-70.

Kominfo. (2020, May 2). *Isu Hoaks Corona Virus*. kominfo.go.id.

Litosseliti, L. (2010). *Research Methods in Linguistics*. London: Continuum.

Lyon, J. (1995). *Linguistics Semantic: an Introduction*. London: Cambridge University Press.

Mastel Connecting Dots. (2019). *Hasil Survey Wabah Hoax Nasional 2019*. Mastel.id

Miles & Huberman. (2014). *Qualitative Data Analysis: A Method Sourcebook*. California: Sage.

Newman, D. M. (2012). *Sociology : exploring the architecture of everyday life (9th ed.)*. Los Angeles: Sage.

Nida, E. A. (1975). *Componential Analysis of Meaning: An Introduction to Semantic Structures*. Mouton: The Hague Paris.

Olsson, J. (2008). *Forensic Linguistics*. New York: Continuum.

Ottenheimer, H. (2006). *The Anthropology of Language: An Introduction to Linguistic Anthropology*. Virginia: Thomson, Wadsworth.

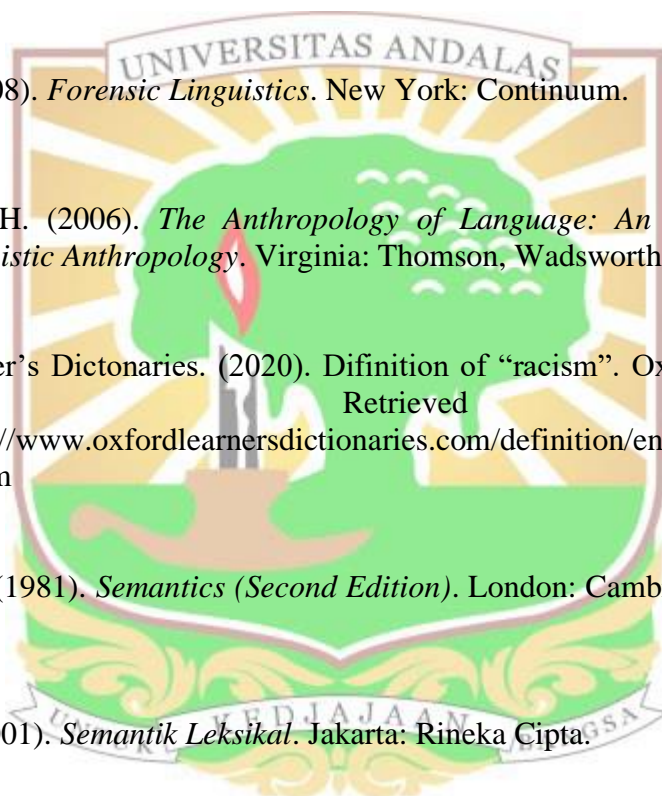
Oxford Learner's Dictionaries. (2020). Definition of "racism". Oxford University Press. Retrieved from <https://www.oxfordlearnersdictionaries.com/definition/english/racism?q=racism>

Palmer, F. R. (1981). *Semantics (Second Edition)*. London: Cambridge University Press.

Pateda, M. (2001). *Semantik Leksikal*. Jakarta: Rineka Cipta.

Poerwandari, K. (2001). *Pendekatan Kualitatif untuk Penelitian Perilaku Manusia*. Jakarta: Lembaga Pengembangan Sarana Pengukuran dan Pendidikan Psikologi (LPSP3) Universitas Indonesia.

Putri, R. D. (2020, 4 February). Tirtoid: Gelombang Diskriminasi dan Rasisme yang Muncul Akibat Hoaks Corona. Retrieved from: <https://tirto.id/gelombang-diskriminasi-dan-rasisme-yang-muncul-akibat-hoaks-corona-ewFs>.





Pratiwi, A. (2019). Perbandingan Wacana Iklan Produk Kecantikan *Citra* dan *Shinzu'i* dalam Media Televisi Indonesia dan Pergerakan Wacananya. Masters thesis. Universitas Andalas.

Reflinaldi. (2020). Pelabelan ISIS dalam Media Massa Arab (Analisis Pergerakan Wacana). Masters thesis. Universitas Andalas.

Reisigl, M., Wodak, R., Schiffrin, D. (Ed.), Tannen, D. (ed.), & Hamilton, H. E. (2001). Discourse and Racism. *The Handbook of Discourse Analysis*. Malden, Massachusetts: Blackwell Publishing.

Romero, J. (2016). Discourse, Power, and The Language Of Racism: The Establishment of The Racial Contract in New Mexico and Its Influence on Equity-Based Educational Policy From 1998-2013. Doctoral Dissertation. University of New Mexico.

Rusdiyah, H. M. (2020, March 26). Detiknews: Cerita dan Pelajaran dari "Lockdown" Wuhan. Retrieved from <https://news.detik.com/kolom/d-4953943/cerita-dan-pelajaran-dari-lockdown-wuhan>.

Salam, A. (2018). The Hoax Phenomenon in Indonesian Society: Observing Anti-Diversity Memes since 2014. *Humaniora*, 30(3), 315-324. doi.org/10.22146/jh.v30i3.38891.

Sawirman. (2014). *e135 Reader: Media Meliput Teror*. Padang: Andalas University Press.

Saragih, A. (2013). Semiotika Bahasa: Tanda, Penanda, dan Petanda Dalam Bahasa. Medan: Pascasarjana Unimed Press

Sukma, B. P. (2018). Analisis Wacana Kritis Kabar Bohong (Hoax) Melalui Literasi Media. *Telaga Bahasa*, 6(2), 521-532.

Syaefullah, F., & Perdana, A. (2019). Critical Discourse Analysis of Hoax on Primordial Issues in the Jakarta gubernatorial Election 2017. ISIP 2019, June 25-26. doi:10.4708/eai.25-6-2019.2287981.

Walsh, L. (2007). *Sins Against Science: The Scientific Media Hoaxes of Poe, Twain, and Others*. New York: State University of New York Press.

Wijana, I. D. (2010). *Pengantar Semantik Bahasa Indonesia*. Yogyakarta: Pustaka Pelajar.

Yasendalika, R. (2014). *An Analysis of the Structural Ambiguity of the Advertisement in Airasia Inflight Magazine Travel 3Sixty by Using Transformational Generative Grammar*. Graduate Thesis of Linguistics. Universitas Andalas.

