
REFERENCES

- Ahmed, N., Quinn, S. C., Limaye, R. J., & Khan, S. (2021). From interpersonal violence to institutionalized discrimination: Documenting and assessing the impact of islamophobia on Muslim American. *Journal of Muslim Mental Health*, 15(2). <https://doi.org/10.3998/jmmh.119>.
- Ahmadi, R. (2021). Sociology of literature. *International Journal of Advanced Academic Studies*, 3(1), 129–133.
- Alkhatib, S., Johnson, K., Balasundaram, R., Burney, A., Kline, N., & Griner, S. (2024). *The effect of Islamophobia on the mental health of Muslim Americans following the tragedy of September 11th.* HPHR / BCPHR. <https://doi.org/10.54111/0001/GGGG9>.
- Al-Qattan, A., & Abuemira, R. (2020). Muslims in contemporary American English 1990-2017: Representation of muslims in news media. *European Scientific Journal, ESJ*, 16(20), 44. <https://doi.org/10.19044/esj.2020.v16n20p44>.
- Beydoun, K. A. (2019). *American Islamophobia: Understanding The Roots and Rise of Fear*. University of California Press.
- BÜYÜKGEBİZ, M. (2021). Political islam/ophobia in the kindness of enemies. *Sosyal Bilimler Araştırmaları Dergisi*, 16(2), 226–232. <https://doi.org/10.48145/gopsbad.989541>.

Council on American-Islamic Relations, New York. (2024). *CAIR-NY welcomes arrest of suspect who allegedly ripped off teen's hijab*. <https://www.cair-ny.org/news/2024/6/18/cair-ny-welcomes-arrest-of-suspect-who-allegedly-ripped-off-teens-hijab>.

Council on American-Islamic Relations, California. (2018). *CAIR Civil rights report 2017*. <https://ca.cair.com/wp-content/uploads/2018/04/CAIR-Civil-Rights-Report-2017.pdf>.

Considine, C. (2017). The racialization of Islam in the United States: Islamophobia, hate crimes, and “flying while Brown.” *Religions*, 8(9), 165. <https://doi.org/10.3390/rel8090165>.

El Sarah, R. N., & Adi, I. R. (2024). The aftermath of 9/11: The shift of Islam representation in American TV series FBI. *Rubikon: Journal of Transnational American Studies*, 11(1), 1. <https://doi.org/10.22146/rubikon.v11i1.92967>.

Farivar, M. (2023). *Why the Gaza War has sparked a wave of antisemitism and islamophobia in the US*. Voice of America. <https://www.voanews.com/a/why-the-gaza-war-has-sparked-a-wave-of-antisemitism-and-islamophobia-in-the-us-/7358885.html>.

Hasnah, A. (2023). *Religious Discrimination of Samira Ahmed's Holow Fire* (undergraduate thesis). Department of English Literature, Faculty of Humanities, Malang.

-
- Hwang, B., & Pang, K. (2017). An Era of Islamaphobia: The Muslim Immigrant Experience in America. *Pepperdine Journal of Communication Research*, 5(11), 49–55.
- Gerteis, J., Hartmann, D., & Edgell, P. (2019). Racial, religious, and civic dimensions of Anti-Muslim sentiment in America. *Social Problems*, 67(4), 719–740. <https://doi.org/10.1093/socpro/spz039>.
- Laurenson, Diana T., and Alan Swingewood. (1971). *The Sociology of Literature*. Paladin.
- Maghfirah, M. (2020). Representation of Muslim women as seen in American advertisements: Ability, egalitarianism, and resistance. *Afkaruna*, 16(1). <https://doi.org/10.18196/aiijis.2020.0110.1-21>.
- Musakar, N., Prabasmoro, T., & Salehah, A. (2023). Racism discourse: Muslim stereotype and discrimination in the novel of Saffron Dreams. *ETNOREFLIKA: Jurnal Sosial Dan Budaya*, 12(1), 1–12. <https://doi.org/10.33772/etnoreflika.v12i1.1758>.
- NBCU Academy. (2021). *In the 20 years since 9/11, U.S. media coverage of Muslims has improved - but not enough*. <https://nbcuacademy.com/muslims-in-media-coverage/>.
- Noviati, C. E., Permata, O., Hakim, E. L., & Iriyanto, G. (2024). Islamophobia in multicultural america: Media narratives, challenges, and Muslim responses. *Kawanua International Journal of Multicultural Studies*, 5(1), 139–158. <https://doi.org/10.30984/kijms.v5i1.1103>.

-
- Nurhusna, S. D. (2022). Hybridity and cultural identity in Warga's novel other words for home. *Muslim English Literature*, 1(1), 12–27. <https://doi.org/10.15408/mel.v1i1.25638>.
- Pew Research Center. (2017). *U.S. Muslims concerned about their place in society, but continue to believe in the American Dream: Findings from Pew Research Center's 2017 survey of U.S. Muslims*. <https://www.pewresearch.org/religion/2017/07/26/findings-from-pew-research-centers-2017-survey-of-us-muslims/>.
- Pouraskari, N., Dika, S., & Frankovich, J. (2023). Experiences of belonging and Islamophobia among Hijabi Muslim College students in the United States. *College Student Affairs Journal*, 41(2), 1–15. <https://doi.org/10.1353/csaj.2023.a916688>.
- Ramadhani, R. P. (2023). *The Experience Of The Muslim Minority As Seen In Hena Khan's Novels Of Amina's Voice And Amina's Song* (undergraduate thesis). Department of English Literature, Faculty of Humanities, KOTA PADANG.
- Romero, D. (2020). *Woman who allegedly ripped hijab off student's head charged with hate crime*. NBC News. <https://www.nbcnews.com/news/us-news/woman-who-allegedly-ripped-hijab-student-s-head-charged-hate-n1110491>.
- S. Sayyid. (2014). A measure of Islamophobia. *Islamophobia Studies Journal*, 2(1). <https://doi.org/10.13169/islastudj.2.1.0010>.

Samari, G. (2016). Islamophobia and public health in the United States. *American Journal of Public Health*, 106(11), 1920–1925. <https://doi.org/10.2105/ajph.2016.303374>.

Schønemann, Julie. (2013). *The stereotyping of Muslims: An analysis of the New York Times' and the Washington Times' coverage of veiling and the Muhammad cartoon controversy* (thesis). *The Stereotyping of Muslims: An Analysis of The New York Times' and The Washington Times' Coverage of Veiling and the Muhammad Cartoon Controversy*. University Of Oslo.

Shoumi, K., & Khoiri, Much. (2021). Islamophobia in S. K. Ali's LOVE FROM A TO Z. *LITERA KULTURA: Journal of Literature and Cultural Studies*, 9(3), 20–28.

Smith, K., & Marshall, D. J. (2025a). Practices, Beliefs, and Identities: Muslim Immigrants' Acculturation in the Southeastern United States. *Journal of Interreligious Studies*, 1(4), 4–32.

Tama, Y. W., & Sulistyaningrum, S. D. (2023). A systematic literature review of Islamophobia on Media: Trends, factors, and stereotypes. *Indonesian Journal of Religion and Society*, 5(1), 14–23. <https://doi.org/10.36256/ijrs.v5i1.288>.

Tuzer, S. (2024). The impact of islamophobia on the education and religious identity of Muslims in the USA. *Türkiye Din Eğitimi Araştırmaları Dergisi*, (17), 131–143. <https://doi.org/10.53112/tudear.1462175>

Tyson, L. (2006). *Critical theory today: A user-friendly guide*. Routledge.

Warga, J., & Assadourian, V. (2019). *Other words for home*. Findaway World, LLC.

Yasmin, S., & Ahmad, D. M. (2024). Islamophobia And The Experience Of Immigrants: A Critical Examination Of Fatima Farheen Mirza's A Place For, Us. *International Journal of Contemporary Issues in Social Sciences*, 3(1), 1231–1240.

