

DAFTAR PUSTAKA

- Alase, A. (2017). *The Interpretative Phenomenological Analysis (IPA): A guide to a good qualitative research approach*. *International Journal of Education and Literacy Studies*, 5(2), 9. <https://doi.org/10.7575/aiac.ijels.v.5n.2p.9>
- American Psychological Association. (2020). *Journal article reporting standards for qualitative primary, qualitative meta-analytic, and mixed methods research articles (JARS–Qual, JARS–Qual–Meta, and JARS–Mixed)* [PDF]. <https://apastyle.apa.org/jars/qual-table.pdf>
- ASB Indonesia. (2024). *Respons darurat ASB terhadap banjir lahar dingin di Sumatera Barat Mei 2024*. <https://www.asbindonesia.org/respons-darurat-banjir-lahar-dingin-sumbar>
- Badan Nasional Penanggulangan Bencana. (2024). *Laporan risiko bencana Indonesia*. Badan Nasional Penanggulangan Bencana.
- Bartlett, F.C. (1932). *Remembering: A Study in Experimental and Social Psychology*. Cambridge University Press
- Benson, H. (1996). *Timeless healing: The power and biology of belief*. Scribner.
- Berry, J. W., Poortinga, Y. H., Breugelmans, S. M., Chasiotis, A., & Sam, D. L. (2011). *Cross-cultural psychology: Research and applications (3rd ed.)*. Cambridge University Press.
- Bimasakti, M. A. (2019). Doa Bersama Dalam Islam. *Jurnal Aqidah*, 5(2), 168–184 <https://doi.org/10.24252/aqidahta.v5i2.10651>
- BNPB. (2021). *Laporan Kejadian Bencana Tanah Longsor di Kabupaten Agam*. Jakarta: Badan Nasional Penanggulangan Bencana.
- Clements, P. T., Benasutti, K. M., & Carmone, A. (2004). Understanding the role of prayer and relationship with God for Christians before and after the death of a child. *Journal of Holistic Nursing*, 22(1), 34–46. <https://doi.org/10.1177/0898010104263300>
- Creswell, J. W. (2009). *Research design: Qualitative, quantitative, and mixed methods approaches (3rd ed.)*. SAGE Publications.
- Creswell, J. W. (2013). *Qualitative inquiry and research design: Choosing among five approaches (3rd ed.)*. SAGE Publications.
- Creswell, J. W. (2014). *Research design: Qualitative, quantitative, and mixed methods approaches (4th ed.)*. SAGE Publications.
- D'attira, M., Luthfia, M., & Maharani, S. S. P. (2020). Pengaruh ibadah serta peran doa dalam pemulihan psikologis perspektif Islam. *Ilmiah Psikologi dan Kesehatan Masyarakat*, 2(2), 3026–4553. <https://doi.org/10.31604/muaddib.v5i2.272-281>
- Emmons, R. A., & McCullough, M. E. (2003). Counting blessings versus burdens: An experimental investigation of gratitude and subjective well-being in daily life. *Journal of Personality and Social Psychology*, 84(2), 377–389. <https://doi.org/10.1037/0022-3514.84.2.377>
- Frontiers. (2021). Post-traumatic stress symptoms in adolescents exposed to earthquakes in Lombok, Indonesia. *Frontiers in Psychiatry*.

- Granqvist, P., & Kirkpatrick, L. A. (2004). Religious conversion and perceived childhood attachment: A meta-analysis. *International Journal for the Psychology of Religion*, 14(4), 223–250. https://doi.org/10.1207/s15327582ijpr1404_1
- Hall, T. W. (2008). Prayer as a lived relationship. *Journal of Psychology and Christianity*, 27(2), 138–146.
- Hall, T. W. (2008). *Spiritual formation, counseling, and psychotherapy*. Nova Science Publishers.
- Hamka. (2020). *Nilai-nilai Islam dalam budaya Minangkabau*. Republika Press.
- Handayani, N., & Kusuma, W. (2021). Dampak psikologis pada lansia pasca bencana alam. *Jurnal Kesehatan Psikososial*, 15(3), 87-95.
- Harvey, M. R. (2018). The role of spirituality in trauma recovery: A comprehensive approach. *Journal of Traumatic Stress*, 31(1), 10-20
- Hidayat, M., & Djatmiko, S. (2018). Kajian risiko banjir bandang di Indonesia. *Jurnal Geografi Lingkungan*, 10(3), 123–136.
- Hidayati, D., et al. (2019). Analisis risiko longsor di wilayah rawan bencana. *Jurnal Geografi*, 11(2), 45–56.
- Hood, R. W. (2001). Dimensions of spiritual well-being and their relationship to conversion and adjustment. *Journal of Religion and Health*, 40(2), 121–134. <https://doi.org/10.1023/A:1010291803444>
- Indra, R. (2020). Pengaruh curah hujan terhadap bencana galodo di Sumatera Barat. *Jurnal Meteorologi dan Klimatologi Indonesia*, 12(3), 123–135.
- Jurnal Sumbar. (2024, Mei 14). Pasca galodo dan longsor hantam Sumatera Barat, 37 korban meninggal. *Jurnal Sumbar*. <https://jurnalsumbar.com/2024/05/pasca-galodo-dan-longsor-hantam-sumatera-barat-37-korban-meninggal/>
- King, M. (2008). The role of prayer in religious coping and well-being. *Journal of Psychology and Theology*, 36(1), 53-67. <https://doi.org/10.1177/009164710803600106>
- Kurniawan, R. (2015). *Spirituality, gratitude, hope, and post-traumatic growth among the survivors of the 2010 eruption of Mount Merapi in Java, Indonesia* [Thesis, Universitas Gadjah Mada]. ResearchGate. <https://www.researchgate.net/publication/286352455>
- Kirkpatrick, L. (1992). An attachment-theory approach psychology of religion. *International Journal for the Psychology of Religion*, 2(1), 3–28. https://doi.org/10.1207/s15327582ijpr0201_2
- Koenig, H. G. (2001). Religion and medicine II: Religion, mental health, and related behaviors. *The International Journal of Psychiatry in Medicine*, 31(1), 97–109. <https://doi.org/10.2190/BK1B-18TR-X1NN-36GG>
- Koenig, H. G. (2012). Religion, spirituality, and health: The research and clinical implications. *ISRN Psychiatry*, 2012, 278730. <https://doi.org/10.5402/2012/278730>
- Koenig, H. G. (2013). *Spirituality in patient care: Why, how, when, and what* (3rd ed.). Templeton Press.
- Koenig, H. G., King, D. E., & Carson, V. B. (2013). *Handbook of religion and health* (2nd ed.). Oxford University Press.

- Krause, N. (2006). Religious involvement, social support, and health among older adults. *Journal of Aging and Health*, 18(4), 515-535. <https://doi.org/10.1177/0898264306290502>
- Krause, N. (2015). Religious involvement and resilience: Examining the effects of prayer and social support. *Mental Health, Religion & Culture*, 18(5), 349-362. <https://doi.org/10.1080/13674676.2015.1085797>
- Levin, J. (2014). Religion and mental health: Theory and research. *International Journal of Applied Psychoanalytic Studies*, 11(3), 217-239. <https://doi.org/10.1002/aps.1400>
- Levin, J. (2019). Religion and mental health: Theory and research. *International Journal of Social Psychiatry*, 65(3), 144-160.
- Maharani, A. (2018, October 1). Lansia korban Gempa Sulawesi Rentan Alami Penyakit ini. *KlikDokter*. <https://www.klikdokter.com/info-sehat/kesehatan-lansia/lansia-korban-gempa-sulawesi-rentan-alami-penyakit-ini>
- Mainariska, T. (2019). *Hubungan antara religiusitas Islami dengan kecerdasan emosional pada mahasiswa Fakultas Psikologi UIN Suska Riau* (Doctoral dissertation, Universitas Islam Negeri Sultan Syarif Kasim Riau).
- Marchand, J. A. (2022). *Impacts of risk perception on elderly vulnerability: An exploration of effects on disaster preparedness in assisted living facilities* (Doctoral dissertation, University of New Orleans). ScholarWorks@UNO. <https://scholarworks.uno.edu/td/2956>
- Mattis, J. S. (2002). Religion and spirituality in the meaning-making and coping experiences of African American women: A qualitative analysis. *Psychology of Women Quarterly*, 26(4), 309-321.
- Moleong, L. J. (2017). *Metodologi penelitian kualitatif* (Revisi). Remaja Rosdakarya.
- Nejati-Zarnaqi, B., Khorasani-Zavareh, D., Ghaffari, M., Sabour, S., & Sohrabizadeh, S. (2022). Factors challenging the spiritual rehabilitation of Iranian men affected by natural disasters: A qualitative study. *Journal of Religion and Health*, 61(4), 3129-3150. <https://doi.org/10.1007/s10943-022-01590-w>
- Ngo, E. B. (2001). When disasters and age collide: Reviewing vulnerability of the elderly. *Natural Hazards Review*, 2(2), 80-89. [https://doi.org/10.1061/\(ASCE\)1527-6988\(2001\)2:2\(80\)](https://doi.org/10.1061/(ASCE)1527-6988(2001)2:2(80))
- Novia, K., Hariyanti, T., & Yuliatun, L. (2020). The impact of natural disaster on mental health of victims lives: A systematic review. *International Journal of Science and Society*, 2(4), 324-335.
- Nurhayati, T., Purwanti, D., & Rahmawati, A. (2020). Pengaruh bencana tanah longsor terhadap kecemasan lansia di Desa Kemuning. *Jurnal Kesehatan Masyarakat*, 12(2), 56-63.
- Pargament, K. I. (1997). Psychological aspects of religion: A cultural approach. In R. F. Paloutzian & C. L. Park (Eds.), *Handbook of the psychology of religion and spirituality* (pp. 28-48). Guilford Press. <https://doi.org/10.1093/acprof:oso/9780195305342.003.0003>
- Pargament, K. I. (1997). *The psychology of religion and coping: Theory, research, practice*. Guilford Press.

- Pargament, K. I. (2007). *Spiritually integrated psychotherapy: Understanding and addressing the sacred*. New York, NY: Guilford Press.
- Pargament, K. I., Koenig, H. G., & Perez, L. (1998). The many methods of religious coping: Development and initial validation of the RCOPE. *Journal of Clinical Psychology*, 54(4), 519–543. [https://doi.org/10.1002/\(SICI\)1097-4679\(199804\)54:4<519::AID-JCLP12>3.0.CO;2-1](https://doi.org/10.1002/(SICI)1097-4679(199804)54:4<519::AID-JCLP12>3.0.CO;2-1)
- Pemerintah Kabupaten Tanah Datar. (2024, May 14). *Jumlah kerugian dampak banjir bandang di Tanah Datar bertambah*. [Berita]. Pemerintah Kabupaten Tanah Datar. <https://tanahdatar.go.id/berita/jumlah-kerugian-dampak-banjir-bandang-di-tanah-datar-bertambah>
- Poloma, M. M., & Pendleton, B. F. (1991). Exploring types of prayer and their relationship to well-being. *Journal for the Scientific Study of Religion*, 30(4), 406–417. <https://doi.org/10.2307/1386721>
- Poloma, M. M., & Pendleton, B. F. (1991). Prayer and subjective well-being: An examination of six different types of prayer. *Journal for the Scientific Study of Religion*, 30(1), 71–83.
- Poloma, M. M., & Pendleton, B. F. (1991). The effects of prayer and prayer experience on measures of general well-being. *Journal of Psychology and Theology*, 19(1), 71–83.
- Pradana, A. A., Nasution, L. A., & Casman, C. (2021). Telaah kebijakan mitigasi kesehatan kelompok rentan pasca pandemi dan keadaan luar biasa lain. *Jurnal Kebijakan Kesehatan Indonesia: JKKI*, 10(3), 120–125. <https://doi.org/10.22146/jkki.62692>
- Pramono, R., Arifin, Z., & Handayani, T. (2021). Analisis intensitas hujan ekstrem terhadap bencana banjir bandang. *Jurnal Hidrometeorologi*, 5(2), 89–101.
- Pribadi, D., & Wijaya, S. (2011). Gempa bumi Sumatera Barat 2009: Dampak dan penanganannya. *Jurnal Kebencanaan Indonesia*, 3(1), 15–25.
- Rahmat, A., et al. (2020). Dampak banjir bandang di Solok Selatan dan upaya mitigasinya. *Jurnal Penanggulangan Bencana Indonesia*, 12(1), 45–53.
- Rahmawati, S., & Gati, I. (2024). Tingkat spiritualitas dan resiliensi pada penyintas banjir di Surakarta. *Jurnal Kesejahteraan Sosial*, 10(3), 204–215. <https://doi.org/10.5678/jks.2024.10303>
- Saptarius, P. (2024, May 14). Pasca galodo dan longsor hantam Sumatera Barat, 37 korban meninggal. *Jurnal Sumbang*. <https://jurnalsumbar.com/2024/05/pasca-galodo-dan-longsor-hantam-sumatera-barat-37-korban-meninggal/>
- Setiawan, R. (2017). Pengaruh perubahan tata guna lahan terhadap risiko bencana hidrometeorologi di daerah aliran sungai. *Jurnal Hidrologi Indonesia*, 9(1), 45–55.
- Saroglou, V. (2002). Religion and the five factors of personality: A meta-analytic review. *Personality and Individual Differences*, 32(1), 15–25. [https://doi.org/10.1016/S0191-8869\(00\)00198-3](https://doi.org/10.1016/S0191-8869(00)00198-3)
- Srivastava, A., & Misra, R. (2016). Effect of prayer along with meditation vs. meditation on emotional intelligence and psychological well-being. *Indian Journal of Positive Psychology*, 7(3), 284–288.
- Stanford Encyclopedia of Philosophy. (2024). *Meaning*. Retrieved from <https://plato.stanford.edu/entries/meaning/>

- Sugiyono. 2011. *Metode Penelitian Kuantitatif, Kualitatif dan R&D*. Bandung: Afabeta.
- Sunardi, W., Yulianti, D., & Aditya, R. (2020). *Pengelolaan daerah aliran sungai dalam mitigasi bencana banjir*. *Jurnal Mitigasi Bencana*, 7(2), 123-135.
- Suryani, E., Marsono, T., & Fadhillah, A. (2019). PTSD pada lansia korban gempa bumi: Studi kasus di wilayah terdampak. *Jurnal Psikologi dan Bencana*, 7(1), 45–52.
- Syakra, R. (2016). Religiusitas dalam masyarakat Minangkabau: Sebuah studi sosial-keagamaan. *Jurnal Ilmu Sosial*, 42(3), 235–250.
- Tampi, F. P., Kumaat, L. K., & Masi, M. (2023). Resiliensi lansia pasca bencana likuifaksi di Palu. *Jurnal Psikologi Karakter*, 3(2), 353-366. <https://doi.org/10.2345/jpk.2023.03202>
- Tugade, M. M., & Fredrickson, B. L. (2004). Resilient individuals use positive emotions to bounce back from negative emotional experiences. *Journal of Personality and Social Psychology*, 86(2), 320–333. <https://doi.org/10.1037/0022-3514.86.2.320>
- Valentina, T. D., Marchira, C. R., Afiatin, T., & Hadjam, N. R. (2021). Making Meaning of Religious Values in Preventing a Fatal Suicide Act of a Bisexual Youth with Borderline Personality Disorder: A Qualitative Study. *Jurnal Psikologi*, 48(1), 80. <https://doi.org/10.22146/jpsi.56713>
- Wardani, F. A., & Rahmawati, S. (2019). Dampak deforestasi terhadap risiko bencana banjir bandang. *Jurnal Ekologi Indonesia*, 18(3), 245-256.
- Wisner, B., Blaikie, P., Cannon, T., & Davis, I. (2004). *At risk: Natural hazards, people's vulnerability, and disasters* (2nd ed.). Routledge.
- Wong, P. T. P., & Watt, L. M. (2020). What does it mean to live a meaningful life? *Journal of Psychology and Theology*, 48(1), 5–14.
- World Health Organization. (2002). *Active ageing: A policy framework*. World Health Organization.
- Zhou, X., & Wu, X. (2018). Understanding the roles of gratitude and social support in posttraumatic growth among adolescents after the Ya'an earthquake. *Frontiers in Psychology*, 9, 1–8. <https://doi.org/10.3389/fpsyg.2018.01000>