

Daftar Bacaan

Abdullah, Taufik., (1972), *Modernization in the Minangkabau World. In C. Holt (Ed.), Culture and Politics in Indonesia.* Ithaca: Cornell University

Abdullah, Taufik, editor. (1978), *Agama, Etos Kerja dan Perkembangan Ekonomi.*, Jakarta: LP3ES

Adam Ng, Mansa H Ibrohim and Abbras Mirakhor, (2016), *Does Trust Contribute to Stock Market Development?.*, Economic Modelling, 52:239-250

Adam Ng, Mansa H Ibrohim and Abbras Mirakhor, (2015)., *Ethical Behavior and Trustwhortiness in the Stock Market Development - Growth Nexus*, International Business nad Finance

Afrinaldi, et. al. (Ed.). (2013)., *Mochtar Naim Merantau Sepanjang Masa*. Padang: Tim Inisiator 80 Tahun Mochtar Naim dengan Komunitas Bambu

Afshan Azam, (2010)., *Impact of 5D Religiousity on Diffucion Rate of Innovation .* International Journal of Business and Social Science

Afzalurrahman. (1982)., *Muhammad: Enchyclopedia of Seerah*. Lombok: The Muslim Scholar Trust

Agarwal, Shubhi., Puspendra Kumar Vashistha (2014). *A Literature Review of Agency Theory*. India Journal of Research, 3, 51-53

Ahlstrom, S. E. (1970). The radical turn in theology and ethics: Why it occurred in the 1960's. In R. D. Lambert (Series Ed.) and J. M. Gustafson (Vol. Ed.), *The annals of the American academy of political and social science: Vol. 387. The sixties: Radical change in American religion* (pp. 1–13). Philadelphia: TheAmerican Academy of Political and Social Sciences.

Akhimuddin, Yusri. (2007)., *Pemetaan Hasil-hasil Naskah Keagamaan di Pariaman*. Laporan Penelitian STAIN Batu Sangkar

Albehairi., (1988)., *Religious Orientation Scale*. Cairo, Egypt

Ali, Muhammad Yusuf, (1993)., *The Holy of al-Quran*. USA: Amana Corp

Allport, G. and Ross., (1967)., *Personal Religious Orientation and Prejudice*. Journal of Personality and Social Psychology, 32-443

Allport, G.W. (1950). *The individual and his religion*. New York: Macmillan Company.

Al-Khalifah. (1994)., *Religiosity in Islam as a Protective Mechanism Against Criminal Temptation*. The American Journal of Islamic Social Sciences, 1-12.

Alsanie, S. I. (1989), *Relationship Between Level of Religiosity and Criminal Behavior*. Saudi Arabia.: Imam Ibn Sud Islamic University

AlKatan. M (1976)., *Effect of Religion Against Crime*. Paper presented at the Symposium in Effect of Islamic Legislation on Crime in Saudi Arabia, Riyad

Almaududi, (1970)., *Riba*, . Jakarta: Hudaya Abu

Amelia, Eius. (2007)., *Sejarah Pemikiran Ekonomi Islam Dari Masa Klasik Hingga Kontemporer*. Jakarta: Granada Press

Amihud., Yakov and Baruch Lev., (1981)., *Risk Reduction as a Managerial Motive for Conglomarate Merger*. Bell Journal of Economics, 12, 605-616

Anderson, E., (1985)., *The Salesperson as Outside Agent of Employee: A Transaction Cost Analysis*. Journal Marketing Science, 4, 234-254

Angraini, N. (2008)., *Orientasi Agama (Islam) dalam Kebijakan Publik. Dinamika Politik Lokal di Indoensia*. Salatiga: Percik

Antonio, Syafie., (2001), *Bank Syariah Dari Teori dan Praktek*. Jakarta: Gema Insani Pers

Arief, Sritua, . (1993). *Metode Penelitian Ekonomi*. Jakarta: UI Press

Ashfahani, Raghib., 1992)., *Mufradat al Faz al Quran*,. Beirut: Dar Qalam

Asnan, Gusti., (2008)., *Menjadi Icon Kajian Tentang Islam di Minangkabau*. Retrieved Jan 2008, 2016, from <https://pustakamarola.wordpress.com/2008/11/08/menjadi%E2%80%9Cicon%E2%80%9D-kajian-tentang-islam-di-minangkabau/>

Ashraf, Nava, Colin F. Cammerer Geogre Loewenstein, *Adam Smith Behavioral Economic*, Journal of Economics Perspective, Vol. 19, Number 3 Summer 2005 Pages: 131-145

Assael. Henry, (1992), *Consumer Behavior and Marketing Action*. New York: PWS-KENT Publishing Company

Astuti, R. (1999)., *Budaya Masyarakat Perbatasan: Hubungan Sosial Antar Golongan Etnis yang Berbeda di Daerah Sumatera Barat*. Padang: Bupara Nugraha

Aviram. Amitai., (2003)., *Regulation by Networks. Jhon M Olin Law and Economic.*, Working Paper 181

Azizi, Sagufa, Gazala, Rehman, (1996)., *Self Control and Tolerance Among Low and High Religion Group*. Journal of Personality and Clinical Studies, 12, 83-85

Azra, Azyumardi., (1998)., *Jaringan Ulama Timur Tengah dan Kepulauan Nusantara Abad XVII-XVIII*. Bandung: Mizan

Bahren, (1998)., *The Agent's Ethics in the Principal -Agent Model*. Journal of Business Ethics, 17 745-755

Băllan, Sergiu. (2000)., *Religious Life and Economic Behavior*. from cogito.ucd.ro/..../10%20-20 religius%20li

Bandiera, Oriana and [James E. Anderson](#), (2001), *From Wildwest to the Godfather: Enforcement Market Structure*. NBER Working Paper 8469

Bapayung, Yus (2015)., *Kamus Baso Minang*. Jakarta: Sumber Ilmu

Baqi, Muhammad Fuad 'Abd., (t.t), *Mu'jam al Mufahras li alfaz al Quran*. Beirut: Maktabah Dahlan

Basyir, Ahmad Azhar., (1996)., *Refleksi Atas Persoalan Keislaman*. Bandung: Mizan

Batson, C. Daniel, Patricia Schoenrade, and W. Larry Venti., (1993)., *Religion and the Individual: A Social-Psychological Perspective*. New York: : Oxford University Press

Becker, Grey S, A Theory of The Allocation of Time, The Economic Journal .Vol.75, pp 493-517, September 1965

Bedell, K. B. (Ed.). (1997). *Yearbook of American and Canadian churches*. Nashville: Abingdon Press.

Belgoumidi, dkk, (2009)., *An Explaratory Study of Religiosity, Meaning in Life and Subjective Wellbeing and Health. Mental Health, Religion & Culture*, 12 (1), 55-74

Benner, D. G. (1989). Toward a psychology of spirituality: Implications for personality and psychotherapy. *Journal of Psychology and Christianity*, 5, 19–30.

Bergan, Anne, and [Jasmin Tahmeseb McConatha](#) (2001)., *Religiosity and Life Satisfaction. Activities, Adaptation*, 23-34

Bergen, Mark, Shantanu Dutta and Orville C. Walker, Jr. (1992)., *Agency Relationship in Marketing: Review of he Implications and Applications of Agency and Related Theories*. Journal of Marketing, 1-24

BPS (2012)., *Kecamatan Pariangan Dalam Angka*

BPS (2014)., *Kota Bukittinggi Dalam Angka*

Bruce, S. (1996). *Religion in the modern world: Fromcathedrals to cults*. Oxford: Oxford University Press.

Bukhari (2000)., *Himpunan Hadist Shahih*. Bandung: Mizan

Burnett, John J and Stephen W. McDaniel, (1990)., *Consumer Religiuos and Retail Store Evalution Criteria*. Journal the Academy of Marketing Science

Byman, Daniel, (2010)., *Agent of Destruction? Applying Principal Agent Analysis to State-Sponsored Terrorism*. International Studies Perspective, 11, 1-18

Carroll, J., Dudley, C., & McKinney, W. (1986). *Handbook for congregational studies*. Nashville, TN: Abingdon Press.

Casson, Mark, (1993)., *Cultural Determinants of Economic Performance* Journal of Comparative Economics 17, 418-442

Clark,W. H. (1958). How do social scientists define religion? *Journal of Social Psychology*,47, 143–147.

Clemente, Tina S. (2013)., *Guaxsi in Chinese Commerce Informal Enforcement in Spanish Philippines*. Seoul Journal of Economic, 26(2), 203-237

Darwis, Yandre. (2010)., *A History of Minangkabau Press, 1859-1945*. Malaysia: Faculty of Communiton and Media Studies

Damsar (2002)., *Sosiologi Ekonomi*. Jakarta: Rajawali Pers

David, V. T. (1991)., *Cultural Environment of International Business*. University of Texas Campus.

Delener, Nejdet. (1990)., *The Effects of Religious Factors on Perceived Risk in Durable Goods Purchase Decisions*. Journal of Consumer Marketing, 27 - 38

Delener, Nejdet. (1994)., *Religious Contrasts in Consumer Decision Behaviour Patterns: Their Dimensions and Marketing Implications*. European Journal of Marketing, 36-53

Della, Bitta, David L. Loudon, and Albert J, (1993)., *Consumer Behavior: Concept and Application*. New York: MC Graw-Hill Companies

Diana, N. (2011)., *Hadist-hadist Ekonomi*. Malang: UIN Malang Press

Dibb, N. E. (1994)., *Religious Influences on Shopping Behaviour Patterns: Their Dimensions and Marketing Implication*. Journal of Marketing , 36-53

Diradjo, (2009)., *Tambo Alam Minangkabau*. Bukittinggi: Kristal Media

Donaldson.L. (1990)., *The Ethereal Hand: Organizational Economic and Management Theory* Acad.Manag.Rev, 15, 369-381

Duffy, Diane and Jerry Stubben, (1998)., *An Assessment of Native American Economic*

Dyreng., Scott.D, (2010)., *Religious Social and Corporate Financial Reporting*. Working Paper, Duke University and The University of Michigan

Effendi, N. (1999)., *Minangkabau Rural Market: Their System, Roles dan Function in the Market Community of West Sumatera*. Universität Bielefeld

Eisenhardt, MK. (1989), *Agency Theory: An Assessment and Review*. Academy of Management, Vol 14 No.1, 57-74

Elkins, D. N. (1995). Psychotherapy and spirituality: Toward a theory of the soul. *Journal of Humanistic Psychology*, 35, 78–98.

Elkins, D. N., Hedstrom, L. J., Hughes, L. L., Leaf, J. A., & Saunders, C. (1988). Toward a humanistic-phenomenological spirituality: Definition, description, and measurement. *Journal of Humanistic Psychology*, 28, 5–18.

Engel, (1995), *Perilaku Konsumen*. Jakarta: Binarupa Aksara

Eum, Wonsub. (2011), *Religion and Economic Development*. *Journal of Economics University of Collifornia*, 45-67

Fabella, Raul. V. (2009), *Optimal cash-in-advance contract under weak third -party enforcement*. *The Philippine Review of Economics*, Vol.XIX, 87-102

Fair, Case (2006), *Principle of Economic*. New Jersey: Pearson Education

Faruqi, Ismail (1995)., *Al-Tawhid*. Pakistan: International Islamic Publishing Houses and The Internationa Institute of Islamic Thought

Faruqi, Ismail. (1981)., *al Tauhid, Its Implication for Thought and Life*. Malaysia: The international Institute of Islamic Thought

Fatwa Hasil Ijtima Ulama di Padang Panjang. (Kamis, 05 Februari 2009). *Republika*

Feltham, dkk (1978)., *Economic Incentives Budgetary Control Systems*. *Accounting Review*, 53, 336-359

Ferraro, Gary and Susan Andreatta,. (1995)., *Cultural Antropology; An Applied Perspective* . West Publishing Company

Fischbacher, Urs and Ernst Fehr (2004)., *Third Party and Social Norm*., *Journal Evolution and Human Behavior* 63-87

Fukuyama, Yoshio. (1961)., *The Major Dimensions of Church Membership*. *Review Religious Research*, 154-161

Gabre-Madhin, (1999)., *Of Market and Middlemen: Role of Broker in Ethiopia*. *International Food Policy*

Gazalba, Sidi. (1985)., *Ilmu, Filsafat dan Islam*. Jakarta: Bulan Bintang

Giddens, A. (1986)., *Kapitalisme dan Teori Sosial Modern*. Jakarta: UI Press

Gintis, Herbert, Education , Technology and Characteristics of Worker Productivity,: American Economic Review, Vol. 6 ., pp 266-279, May 1971

Gray, Peter. H. (1996)., *Culture and Economic Performance: Policy as an Intervening Variable*. Journal of Comparative Economics, 23, 278-291

Greif, Avner. (1993)., *Contract Enforceability and Economic Institution in Early Trade: The Magribi Trader's Coalition*. The American Economic Review, Vol.83 No.3, 525-548

Greif, Avner. (1994)., *Cultural Belief and Organization of Society: A Historical and Theoretical Reflection on Collectivist and Individualist Society*. The Journal of Political Economy, 102, 912-950

Greif, Avner dkk. (1995)., *Coorditaion, Commitment, and Enforcement: The Case of the Merchant Guild*. The Journal of Political Economy, , Vol.102, No.5 745-778

Greif, Avner. (1997)., *On teh Social Foundation and Historical Development of Instituions that Facilitate Impersonal Exchange: From the Community Responsibility System to Individual Legal Responsibility in Pre Modren Europe*. Standford University Departement of Economic Working Paper

Geertz, C. (1993)., *Religion as a Cultural System: In the Interpretation of Cultural Selected Essay*. Fontana Press

Gehrt, S. S. (1996)., *Hispanic and Nature America Adolescent: An Exploratory Study of Their Approach to Shopping*. Journal of Retailing , 107-324

Gujarati, Damodar N., (2003)., *Basic Econometrics*., New York: McGraw-Hill

Guire, Mc,dkk. (2010)., *The Impact of Religion on Financial Reporting Irregularities*. Working Paper, Texas A &M University

Haekal, Muhammad Husein. (2000), *Sejarah Hidup Muhammad*. Jakarta: Litera Antar Nusa

Hafiudhin, Didin. (2002)., *Zakat Dalam Perekonomian Modern*. Jakarta: Gema Insani Press

Hamidon, S. (2014)., *The Development of Malay Entrepreneurship in Malaysia*. Kuala Lumpur: Institut Terjemahan & Buku Malaysia

Hammad, Nazih. (1995)., *Mu'jam al Musthalahaat al Iqthishadiyah*. Riyadh: International Islamic Publishing House

Hanzaee, K. H. (2011)., *World Applied*., Sciences Journal , 1527-1536

Harrel, G. (1986)., *Consumer Behavior*. Javanovoch: Harcourt Brace

Hassan, (1997)., *Sales and Contract in EarlyIslamic Commercial*. New Delhi: Kitab Bhawan

Hassan, Riaz. (2006)., *Keragaman Iman Studi Komparatif Masyarakat Muslim*. Jakarta: Raji Grafindo

Hawkins.D (1998)., *Consumer Behavior: Building Marketing Strategy*. New York: McGraw-Hill

Heider, K. (2011)., *The Cultural Context of Emotion – Folk Psychology in West Sumatera*. America: Palgrave Macmillan

Hess, D. W. (2012)., *The Impact of Religiosity on Personal Financial Decisions*. Journal of Religion & Society, 1-13

Hill, C Petter, (1999)., *Measurement in The Psychology of Religion and Spiritual: Current Status and Evaluation* ,” in Handbook,ed.Paloutzian and Park, 43-61

Himes, J. S. (1967)., *The Study of Sociology An Introduction*. AS: Scott, Foresman and Company

Himmelfarb, H. S. (1975)., *Measuring religious Involvement*. Social Force, 53, 606-618

Hirshleifer, J. (1985)., *Price Theory and Application*: Prentice Hall

Hlavacek, J (2006)., *Principal-Agent" Problem in the Context of the Economic Survival*. Asia Oeconomica Pragensia, 14(3), 18-33

Hofstede, G. (1980)., *Culture and Consequences, Labor Rational Diffrence in Work-Related Value* Beverly Hill: Sage Publication

Hornby, (Ed.) (1996)., *Oxford Advanced Learner's Dictionary*, New York: Oxford University Press

Hood, R. W., Spilka, B., Hunsberger, B., & Gorsuch R. L. (1996). *The psychology of religion: An empirical approach*. New York: Guilford Press.Hunt, R. A. (1972). Mythological-symbolic religious commitment: The LAM scales.*Journal for the Scientific Study of Religion*, 11, 42–52.Idinopoulos, T. A., & Yonan, E. A. (Eds.). (1996). *The sacred and its scholars*. Leiden:E.J. Brill.

Hunt, M. d. (1969)., *Measuring the Religious Variable: Amended Finding*. Journal for the Scientific Study of Religion, 321-323

Hunt,R. (1972)., *Measuring Religious Variabel: Replication*. Journal of Scientific Study of Religion, 240-251

Iaanccone. L.R. (1998)., *Introduction to the Economic of Religion* Journal of Economic Literature, 36, 1465-1496

Inessa, L. F. (2004)., *Corporate Governance, Investor Protection and Peformance in Emerging Market.* Journal of Corporate Finance, 703-728

Iqbal, Muhammad. (2000)., *Fiqh Syiyasah: Kontekstualisasi Ajaran Politik Islam.* Jakarta: Grafindo

Isfahani, (1997)., *Mufradat Alfaz al-Quran.* Jeddah: Darul Basyir

Iska, Syukri. (2012)., *Sistim Perbankan Syariah di Indonesia dalam Perspektif Fikih Ekonomi.* Jakarta: Fajar Media Press

Islahi, A.A.. (1988)., *Economic Concepts of Ibnu Taimiyah.* UK: The Islamic Foundation

Islahi,A.A.. (2008)., *Thirty Years of Research on History of Islamic Thought: Assesment and Future Direction* Paper presented at the the 7th International Conference in Isamic Economics

Ismail, dkk (2013)., *Agency Theory: in Eplaining Islamic Financial Contracts.* Middle-East Journal of Scientific Research, Vol.15 No.4, 530-545

Ismaya, (Ed.), Kamus Istilah Ekonomi (2003). Jakarta: Pustaka Grafika

Jamaaliy, (1976)., *Mausuat al Iqthisyad al Islamiyah.* Mesir: Dar Kuttab

Jamal,A.. (2003)., *Marketing in a Multicultural World: the Interplay of Marketing, Ethnicity and Consumption.* European Journal of Marketing, 599-620

Jan D Sinnott, *Introdustion: Special Issure on Spiritual and Adultu Development.* Part I Journal of Adult Developmnet 8 No. (2001) 1999-200.

Jarrat, S. S. (1997)., *The Impact of Culture on Adoption of High Technology Product.* Marketing Intelligences of planning, 97-105

Jensen, F. (1983)., *Separation of Ownership and Control.* Journal of Law and Economics, 26, 301-325

Johnstone, R. L. (1975)., *Religion and Society in Interaction: The Sociology of Religion.* Prentice-Hall

Jones.M.L. (2007)., *Culturally Questionable?* Research Online

Joseph, S. (1997)., *Religiosity and Personality in a Muslim Context.* Personality and Individual Differences 23 (5), 800-900

Kahf, Monzer. (1995)., *Ekonomi Islam.* Yogyakarta: Pustaka Pelajar

Kahf, Monzer. (Ed.) (1992)., *The Theory of Production* Malaysia: Longman Malaysia Sdn.Bhd

Kaldun, Ibnu. (1981)., *Muqaddimah Ibnu Kaldun.* Beirut: Dar al Ilmu

Kalleberg, (1990)., *Culture, Control and Commitment: A Study of Work Organization and work Attitudes in the United State and Japan*

Kamaruddin, A. (2007)., *Religiousity and Shopping Orientation: A Comparative Study of Malaysia and Thailand Consumer.* Journal of Global Business Management Vol. 3 No. 2

Kathano, I. (2008)., *Endangered Manuscript of Western Sumatera: Collection of Sufi Brotherhood*

Keech.W.R. (1994)., *Economic Politic: the Cost of Democracy.* Cambridge: Cambridge University Press

Kelly, D. M. (1978). Comment: Why conservative churches are still growing. *Journal for the Scientific Study of Religion*, 17, 165–172.

Khairin, H. (2010)., *Measuring Religiosity in Consumer Research from Islamic Perspective .* International Journal of Marketing Studies, 166-179

Khalifah, (1999)., *Religiosity as a Protective Mechanism Criminal.* The American Journal of Islamic Social Science 1 (11)

Khan, M. F. (1992)., *Theory of Consumer Behavior in Islamic Perspektif.* Jeddah: IRT

Kholmi, Masiyah, (2012) *Akuntabilitas dan Pembentukan Perilaku Amanah dalam Masyarakat Islam,* Malang, Jurnal Salam Vol.15 No.1

Kim, (2011)., *Beyond Principal –Agent Theories: Law and the Judicial Hierarchy.,* Northwestern University Law Review, Vol. 105

King.M. (1967)., *Measuring the Religion Variabel: Nine Proposed Dimensions.* Journal for the Scientific Study of Religion, 6, 173-185

Kiser. (1999)., *Comparative Varieties of Agency Theory in Economics, Political Science and Sociology: an Illustration from State Policy Implementation*. Sociological theory, Vol .17 No.2, 146-170

Kluckhohn, A. d. (1952), *Culture A Critical Review of Concepts and Definitions*. Massachusset.USA: The Mueseum Cambridge

Koentjaranigrat., (2009)., *Pengantar Ilmu Antropolog*. Jakarta: Rineka Cipta

Kotler.P. (1997)., *Marketing Management: Analysis, Planing, Implementation, and Control*. New York: Prentice-Hall Inc University Press

Kolip, dkk, (2011)., *Pengantar Sosiologi*. Jakarta: Prenada Media Group

Krauss.et.al. (2005)., *The Muslim Religiosity-Personality Inventory : Towards Understanding Difference in the Islamic Religiosity among the Malaysia Youth*. Pertanika J Soc.Sci & Hum, 173-186

Kroeber, A and Talcott Parsons, (1958)., *The Concept of Culture and Social System*. American Sociological Review 23: 582-83

Kroeber, A and Clyde Kluckhohn, (1952)., *Culture: a Critical Review of Concept and Definition*. Peabbody Museum Papers 47:1, Cambridge, Harvard University Press

Kyrk, Hazel, (1923)., *A Theory of Consumption*. New York: Houghton Hifflin Company

LaBarbera, (1990)., *The Relationship Between Jewish Religious Intensity and Repeat Purchasing Behavior*. R.D. Taylor (eds.). Proceedings of the Annual Meeting of the Southern Marketing , (pp. 87-90)

Lains, A. (1992)., *Perubahan Sosial dari Sudut Ekonomi di Minangkabau..* Mestika Zed, ed. *Perubahan Sosial dalam Masyarakat Minangkabau* (pp. 99-109), Jakarta: Grafiti

La Rosa, (2011), *Overconfidence and Moral Hazard. Games and economic Behavior*, Vol.73 No.2, 429-451

Lehrer, E. L. (2004)., *Religion as a Determinant of Economic and Demographie Behavior in the United State*. Population and Development Review , 707-726.

Lenski. G. (1961)., *Religious Factor*. New York: Doubleday

Lesson, (2000), *Cultural Code: An Economic Analysis*

Leuba, H.J. (1912)., *A Psychological Study of Religion: Its Origin, Function and Future*. New York: The Macmillan Company

Macquarrie,J., (1972), *Path in Spirituality*, New York: Harper and Row.

Madala., G.S., (2001)., *Introduction to Econometric*, New York: John Wiley & Son

Madhin Gabre dan Eleni, Z. (1999)., *Of Markets and Middlemen: The Role of Brokers in Ethiopia*. Washington DC: International Food Policy Research Institute

Maggio, D. (1994)., *Culture and Economy The Handbook of Economic Sociology* Princeton University Press

Maheswaran, dkk. (2000), *Determinants of Country on Origin Evaluation*. Journal of Consumer Research, 96-108

Mahn, dkk. (1996)., *Socio-cultural Approach to Learning and Development: A Vygotskian Framework*. Education Psychologist, 191-206

Mahroef, (2010)., *Cultural Values and Economic Growth in Asia: An Empirical Analysis*. International Journal of Business and Social Science, Vol 1 No.2, 16-27

Malhotra Naresh K, (2010)., *Marketing Research: An Applied Orientation* . UK: Pearson Education International Prentice Hall

Manan, Imran. (1984)., *A Traditional Elite in Continuity and Change : The Chief of the Matrilineal Lineages of the Minangkabau of West Sumatera, Indonesia*. Urbana Champaign: University of Illinois

Manan. Muhammad Abdul. (1993)., *Islamic Economy: Theory and Practice*. England: Edward Arnold Limited

Manan, Muhammad Abdul. (1992)., *The Behaviour of Firm and Its Objective in An Islamic Framework*. Malaysia: Longman Malaysia, Bhd

Mandelker, (1987)., *Managerial Incentives and Corporate Investment and Financing Decisions*., Journal of Finance 42, 823-837

Mangunwijaya, Y. (1986)., *Menumbuhkan Sikap Religiusitas Anak-anak*. Jakarta: Gramedia

Mankiw, (2000)., *Macroeconomics*. New York: WorthPusliher

Marthon, Said Saad (2004)., *Ekonomi Islam di Tengah Krisi Global*. Jakarta: Zikrul Hakim

Maryetti, d. (1999)., *Integrasi Nasional: Suatu Pendekatan Budaya Daerah Sumatera Barat*. Padang: Pusat Pengkajian dan Pembinaan Nilai-nilai Budaya

Matdarwan. (1986)., *Manusia, Agama dan Kebatinan*. Yogyakarta: Yayasan Bina Karir

Matimort, dkk (2002)., *Theory of Incentive The Principal-Agent Model* Princeton

Marriam Abou Youssef, W. K. (2011)., *Measuring Islamic-Driven Buyer Behavioral Implication: A Propose Market Minded Religiosity Scale*. Journal of America Science , 788-801

Matdarwan. (1986)., *Manusia, Agama dan Kebatinan*. Yogyakarta: Yayasan Bina Karir

Mead, L. B. (1994). *Transforming congregations for the future*. Bethesda,MD:TheAlban Institute.

Mcdaniel, S. W. (1990)., *Consumer Religiosity and Retail Store Evaluative Criteria*. Journal of The Academy of Marketing Science, (Spring)

Mekling, H.William and Jensen Michael, 1976)., *Theory of The Firm: Managerial Behaviour, Agency Cost and Ownership Structure*. Journal of Financial Economics, 3 (4), 305-360

Mellor,dkk (2008)., *Religion and Coorperation in a Public Goods Experiment*. Departemen of Economics College of William and Mary 1-13

Mestika Zed, dkk. (1992)., *Perubahan Sosial di Minangkabau*. Padang: Pusat StudiPembangunan dan Perubahan Sosial Budaya Universitas Andalas Padang

Michael, Robert, Grey S., Becker, "On the New Theory of Consumer Behavior," Swedish Journal of Economic, vol.75 No.4. 1973

Miller, R. L. (1982)., *Intermediate Microeconomic*: McGraw-Hill

Minard,dkk (1995)., *Perilaku Konsumen*. Jakarta: Binarupa Aksara

Mirakhori, Abbas. (2009)., *Islamic Economic and Finance: An Institutional Perspective*. IIUM Journal of Economic and Management, 31-72

Mirakhori, Abbas dan Zaimir Iqbal, (2011)., *An Introduction to Islamic Finance*. Singapore: John Wiley & Sons Pte.Ltd

Misanan, Munrokhim, (2007)., *Ekonomi Isam*. Yogyakarta: LP3EI dan BI

Mitnick, B. M. (2006)., *Origin of the Theory of Agency*

Mohd Khairul Nizam, d. (2011)., *The Concept of Reward and Punishment in Religion: A Special Reference to Kitab al Adab of Shahih Bukhari*. Juornal of Islamic Hsyory, 249-254

Mokhlis, S. (2006)., *The Effect of Religiosity on Shopping Orientasi: An Exploratory Study in Malaysia*. Journal American Academi Business, 64-74

Mooij, M. D. (2004)., *Painting the Tip of An Lceberg* .The Translator, 179-198

Muchlis, Hanafi, (2009)., *Pembangunan Ekonomi Umat*. Jakarta: Lajnah Pentashihan al Quran Kementerian Agama RI

Muctharam, F. N. (2002), *Mengembangkan Kreatifitas Dalam Perspektif Psikologi Islami* . Jogyakarta: Menara Jogyakarta

Muhammad Shahib, (2012), *Tafsir Ilmi; Penciptaan Manusia*. Jakarta: Kementerian Agama RI

Munir, Misbahul, (2006)., *Ekonomi Qurani*. Malang: UIN

Nabhani, Faruq, . (1990)., *Membangun Sistem Ekonomi Alternatif*. Surabaya: Risalah Gusti

Nasution, Harun. (1987)., *Islam Ditinjau Dari Berbagai Aspek*. Jakarta: UI Pres

Navis, A. A. (1984)., *Alam Takambang Jadi Guru*. Jakarta: Grafitti Press

Navis, A.A. (Ed.), (1983a)., *Dialektika Minangkabau*. Padang: PT.Genta Singgalang Press

Navis, A.A. (Ed.). (1983b)., *Dialektika Minangkabau Dalam Kemelut Sosial dan Politik*. Padang: Genta Singgalang Press

Nelson, Lindsay and Wayne O'Denohue, (2009)., *The Role of Ethical Value in an Expanded Psychological Contract*. Journal of Business Ethics, 90, 251-263

Noland, Marcus. (2005)., *Religion and Economic Peformance* World Development, Vol.33 No.8, 1215-1232

Norenzayan,Ara and Azim F. Shariff, (2007)., *God Is Wacthing You, Priming God Concept Increases Prosocial Behavior in an Anonymous Economic Game*. Psychological Science, 10 (9), 803-809

Nurdiana, (2011)., *Hadist-hadist ekonomi*. Malang: UIN Press

Nusyirwan, Effendi.,(2010)., *Manusia Minangkabau Induik Bajaso Mati Bapusako, Alam Takambang Jadi Guru*. Jogyakarta: Gre Publishing

Okumus.,H. (2005)., *Interest_Free Banking in Turkey: A Study of Customer Satisfaction and Banking Selection Criteria*, Journal of Economic Coorporate 26 (4): 51-86

Okazaki, T. (2001)., *The Role of the Merchant Coalition in Pre Modren Japanese Economic Development: An Historical Institution Analysis*. Exploration in Economic History, 184-201

Omer.,H. (1992)., *The Implication of Islamic Belief and Practice on Islamic Economic Financial Institution in UK*, PhD Loughborough University

Othman, Padzim, Pazim and Rahman Asmah., (2012)., *The Agricultural land tenancy contract from the islamic Perspective and its practice among farmers: A Study in Selanggor, Malaysia* . African Journal of Agricultural Research, 1584-1594

Pargament, K. I. (1992). Of means and ends: Religion and the search for significance.*International Journal for the Scientific Study of Religion*, 2, 201–229.

Pargament, K. I. (1997). *The psychology of religion and coping*. New York: GuilfordPress.

Pargament, K. I. (in press). The psychology of religion and spirituality? Yes and *International Journal for the Psychology or Religion*.

Pargament, K. I., Ensing, D. S., Falgout, K., Olsen, H., Reilly, B., Van Haitsma, K., & Warren, R. (1990). God helpme(I): Religious coping efforts as predictors of outcomes to significant negative life events. *American Journal of Community Psychology*, 18, 793–824.

Pargament, K. I., Mahoney, A., & Swank, A. (in press). Religion and the sanctification of the family. In T. Brubaker (Ed.), *Religion and the family*. Menlo Park, CA: Sage Publications.

Pargament, K. I., Sullivan, M. S., Balzer, W. K., Van Haitsma, K. S., & Raymark, P. H. (1995). The many meanings of religiousness: A policy capturing approach. *Journal of Personality*, 63, 953–983.

Pargament, K. I., Zinnbauer, B. J., Scott, A. B., Butter, E. M., Zerowin, J. L., & Stanik, P. (1998). Red flags and religious coping: Identifying some religious warning signs among people in crisis. *Journal of Clinical Psychology*, 54, 77–89.

Parks, Judi McLean and Edward J.Conlon,. (1988)., *The Effect of Monitoring and Traditionon Compensation Arrangements: an Experiment an Principal/Agent*. Paper presented at the Academy of Management, Anaheim

Paul Milgrom, N. D. (1990)., *The Role of Institution in the Revival of Trade: The Medieval Lawa Merchant, Private Judge and the Champage Fair*. Economics and Politics, 1-23

Penghulu, Idris Hakimi Datuak Rajo. (1978)., *Rangkaian Mustika Adat Basandi Syara' - Syara' Basandi Kitabullah*. Bandung: CV.Rosda

Pepinsky, Thomas B, (2013a)., *Development, Social Change and Islamic Finance in Contemporary Indonesia*. World Development, Vol.14, 157-167

Perez-Castrillo, dkk (1997)., *An Introduction to The Economics of Information Incentive and Contract*. New York: Oxford University Press

Polinsky, A. Mitchell and Steven Shavell, (2000)., *The Economic Theory of Public Enforcement of Law*. Journal of Economic Literature, 38(1), 2000

Qhardawi, Yusuf . (1997)., *Norma Etika Ekonomi Islam*. Jakarta: Gema Insani

Rahman, Afzalur. (1995)., *Economic Doctrines of Islam (terj)*. Jakarta: Dhana Bakti

Rahim, A. (2012)., *Konsep Khalifah dan Khilafah dalam al-Quran*. Hunafa, Journal Studi Islamika, 19-53

Rais, Zaim. (1994)., *The Minangkabau Tradisionalist's Response to the Modernist Movement*. Canada: Institute of Islamic Studies McGill University Montreal

Ramayulis. (2010)., *Traktat Marapalam "Adat Basandi Syara'- Syara' Basandi Kitabullah" (Diktum Keramat Konsensus Pemuka Adat dengan Pemuka Agama Dalam Memadukan Adat dan Islam di Minangkabau- Sumatera Barat)*. Annual Conference on Islamic Studies (ACIS) ke 10

Raymodn, FPaloutzian and Craig WELLISON, (1982)., *Spiritual Weell Being and Quality of Life in Loneliness* A Sourcebook of Current Theory, Researcrh and Therapy ed.LA.Peplau and D Pearlman (New York: Wiley Interscience, 224-37

R.F.Paloutzian and C.W.Ellison, (1991)., *Norms for Spiritual Well Being*,. Secle Journal of Psychology and Theology (19) 56-70

Rehman, Ateeq ur. (2003)., *The Relationship Between Religiosity and New Product Adoption*. Journal of Islamic Marketing, 63-69

Rehman, Scheherazade and Hossein Askari, (2010)., *An Economic Islamicityindex*, Global Economy Journal, Vol 10, Washington University

Riyadi, dkk (2014)., *Prinsip Dasar Ekonomi Islam dalam Perspektif Maqashid al-Syariah*. Jakarta: Kencana Prenada media

Robert Grier, (1997)., *Effect of Religion on Economic Development: A Cross National Study of 63 Former Colonies*. Kyklos, Vol.50, 47-62

Romer, David H.(2001)., *Advance Macroeconomic*. Singapore: McGraw-Hill Companies.

Roof,W. C. (1993). *A generation of seekers: The spiritual journeys of the baby-boomer generation*. San Francisco: Harper Collins.

Roof, W. C., & McKinney, W. (1987). *American mainline religion: Its changing shape and future*. New Brunswick, NJ: Rutgers University Press.

Ross, J Michael and Allport Gordon W, (1967)., *Personal Religious Orientation and Prejudice*. Journal of Personality and Social Psychology, 432-443

Ross, Stephen.A. (1973)., *The Economic Theory of Agency: The Principal's Problem*. America Economic Review, 63 (2), 134-139

Rozy, Syafwan. (2013)., *Konstruksi Identitas Agama dan Budaya Etnis Minangkabau di Daerah Perbatasan*. Masyarakat Indonesia Majalah Ilmu-ilmu Sosial Indonesia, No.1 Vol.39, 215-246

Ryan McKay, C. E., Harvey Whitehouse dan Ernst Fehr. (2010)., *Wrath of God: Religious Primes and Punishment*

Sabiq, Sayyid. (tt)., *Fiqh Sunnah* (Vol. Vol.III). Cairo: Dar al Fikr

Sadr, Muhammad Baqir, (2008)., *Iqthishaduna*. Jakarta: Zahra

Saleh, M. S. (2012)., *Religiosity in Development: A Theoretical Construct of an Islamic -Based Development*. International Journal of Humanities and Social Science, 2(14), 266-274

Salim, Delmus Puneri. (2015)., *The Transnational and The Lokal in the Politics of Islam*. Switzerland : Springer

Samwick, A. Andrew an Rajesh K. Aggarwal., (1999)., *The Other Side of the Trade-off: The Impact of Risk on Executive Journal of Polical Economy*

Sayidah, Nur. (2012)., *Solusi Moral dan Spiritual Atas Masalah Moral Hazard*. Jurnal Ilmiah Akuntansi dan Humanika

Scharzt, Thomas., McCubbin and Mathew D, (1984)., *Congressional Oversight Overlooked: Police Patrol Versus Fire Alarm*. American Journal of Political Science 28, 165-179

Schiffman, L.G, dkk (1988)., *Family Decision Making: The Impact of Religious Factors' in 1988*. AMA Educators' Cenference (pp. 80-83). Chicago: America Marketing Assosiation

Schoar, Antoinette and Josh Lerner. (2005), *Does Legal Enforcement Affect Financial Transaction? The Contract Channel In Private Equity*. Quarterly Journal of Economics

Scott, A. B. (1997). *Categorizing definitions of religion and spirituality in the psychological literature: A content analytic approach*. Unpublished manuscript.

Shafranske, E. P., & Gorsuch, R. L. (1984). Factors associated with the perception of spirituality in psychotherapy. *Journal of Transpersonal Psychology*, 16, 231–241.

Shorto, R. (1997, December 7). Belief by the numbers. *The New York Times Magazine*, pp. 60–61.

Seligman, and Sethi,. (1993)., *Optimisme and Fundamentalism*. Psychological Science, 5, 56-57

Shafranske, Edwar.P and Newton.H. Malony (1990)., *Clinical Psychologists' Religious and Spiritual Orientations and Their Practice of Psychotherapy*. Psychotherapy, 72-78

Shah, Sunit. N. (2014)., *Literature Review: The Principal-Agent Problem in Finance*: CFA Institute Research Foundation

Shamsuddin, Q.M.I (1992)., *Dimensions of Muslim Religiosity: Measurement Considerations*.

Zafar Afaq Anshari (ed.), *Qur'anic Concepts of Human Psyche* (pp. 99-114.).
Islamabad: Institute of Islamic and Culture

Sheth, Jagdish. N. (1983)., *Cross-Cultural Influences on the Buyer-seller interaction* . Asia-Pacific Journal of Management, 46-55

Shihab, Muhammad Quraish (2003)., *Tafsir al Misbah*. Bandung: Lentera Hati

Shihab, Muhammad Quraish (2013)., *Dia Dimana-mana*. Jakarta: Lentera Hati

Shweder, Richard A. (1991)., *Thinking Through Cultures: Expenditions in Cultural Psychology*. Harvard University Press, Cambrige

Siddiqi, Muhammad Najetullah. (1992)., *Islamic Producer Behavior* Logman Malaysia Sdn.Bhd

Simaradjo, J. S. (1970)., *Meneliti Asal Usul Sebutan Minangkabau*. Darussalam, 52-58

Sood, James dan Nasu, Yukio. (1995)., *Religiosity and Nationality: An Exploratory Study of Their Effect on Consumer Behavior in Japan*. Journal of Business Research, 1-4

Staelin, Richard, V. Srinivasan and Amiya K. Basu.,(1985)., *Sale Force Compensation Plan: An Agency Theoryc Prespective*. Marketing Science, 4, 267-291

Stark, Rodney and Charles Young Glock, (1965)., *Religion and Society in Social Tension*. USA: Rand McNally and Company

Sudarmiatin. (2009)., *Model Perilaku Konsumen dalam Perspektif Teori dan Empiris Pada Jasa Parawisata*, Jurnal Ekonomi Bisnis, No.14, 1-11

Sullima, D.(1996)., *Introducing Data Analysis for Social Scientists*. Buckingham: Open University Press

Susane dan Jane (1967)., *Social Organization and Culture*

Susanto, (1989)., *Sejarah Nasional Indonesia III*. Jakarta: Balai Pustaka

Syarifuddin., Amir. (1982)., *Pelaksanaan Hukum Kewarisan Islam dalam Lingkungan Adat Minangkabau*. Jakarta: Gunung Agung

Taai, N. M. (1985)., *Religious Behavior Scale*. Kuwait: Arrobyaan Publishing

Tabellini, Guido (2010)., *Cultural and Institution Bifurcation: China and Europe Compared*, <http://ssrn.com/abstract=1532906>

Tanameh, dkk. (1950)., *Hukum Adat dan Adat Minangkabau*. Jakarta: Pustaka Asli

Tiliouine, H. B. (2009)., *An Exploratory Study of Religiosity, Meaning in Life and Subjective Wellbeing in Muslim Students from Algeria*,. Applied Research Quality Life, 109-127

Tsang, Jon.Ann and McCulhough, Michael, (2003)., *Measuring Religious Constructs: A Hierarchical Approach A Hierarchical Approach to Construct Organization and Scale*

Selection. In & C. In S.J. Lopez, , *Positive Psychological Assessment: A Handbook of Models and Measures* (pp. 345–360). Washington: American Psychological Association

Usman, Hardius. (2015)., *Hubungan Religiusitas Dan Pemilihan Bank Islam Dengan Memperhitungkan Peran Norma Religius, Trust, Importance of Bank Attributes*. Jakarta: Disertasi pada FE UI

Valholm, Stian Strande dan Birgit Klove, (2011), *Optimal Executive in a Principal Agent Framework*. Norwegian: Departemen of Industrial Economics and Technology Management

Vaos, David dan McAndrew Siobhan (2011)., *Measuring Religiosity Using Surveys*. Question Bank, 1-15

Varian, Hal R., (1992)., *Microeconomic Analysis*. New York: W.W.Norton & Company

Vaughan, F. (1991). Spiritual issues in psychotherapy. *Journal of Transpersonal Psychology*, **23**, 105–119.

Wahyu Widhiarso, (2012)., *Berkenalan Dengan Regresi Probit*, Fakultas Psikologi Universitas Gadjah Mada Yogyakarta

Weber, Max. (1958)., *The Protestant Ethic and Spirit of Capitalism*. New York: Carles's Cribner's Son

Weingast, Barry R. (1989)., *The Congressional Bureaucratic System: A Principal Agent Perspective with Application to The SEC*. 44 Pub Choice 147 155-157

Welch,F., Education in Production , Journal of Political Economy, vol.78.pp.35-39, January-February 1970)

Wilkes, Robert . E.Jhon J Bunett., Roy D Howell., (1986)., *On the Meaning and Measurement of Religiosity in Consumer Research*. Journal of the Academy of Marketing Science, 47-56

Worthington, E. L. Jr. Wade,N.G, dkk (2003)., *The Religious Commitment Inventory-10: Development, Refinement and Validation of a Brief Scale for Research and Counseling*. Journal of Counseling Psychology,, 84-96

Wright, Peter., (1999)., *Inside the Firm: Socioeconomic Versus Agency Perspectives on Firm Competitiveness*. J.Socio-Econ, 28(3), 295-307

Youssef, Marriam Abou W. K. (2011)., *Measuring Islamic-Driven Buyer Behavioral Implication: A Propose Market Minded Religiosity Scale*. Journal of America Science, 788-801

Yunus, Mahmud, (1979)., *Sejarah Pendidikan Islam di Minangkabau*. Jakarta: Mutiara

Yusuf, Muhammad. (2007)., *Penelusuran Naskah di Beberapa Kota dan Kabupaten*. Hasil Penelitian, Fakultas Sastra Unand Padang

Zasu, Yoshinobu, (2007a)., *Sanction by Social Norm and The Law: Substitutes or Complements?* Chicago Journal, Vol.36. No.2 379-396

Zinnbauer, (1999), *The Emerging Meaning of Religiousness and Spiritual; Problem Spiritual aand Prospects.*, Journal of Personality.

